

**RAISE THE CURTAINS!**  
Celebrate the 115<sup>th</sup> Audi Season  
Presenting Concord's Own A&E!

• **SEPTEMBER 2019** •

**Get "ready on the set" for the season:**  
September 5 and 6: House Manager Training  
September 18: 9a-1p – Day of Caring Pitch In  
Info: tstevenson@concordnh.gov & 344-4747

**Sunday, September 15**  
Friends of The Concord City Auditorium:  
**The 29<sup>th</sup> Season-Opening GALA**  
*A Celebration ~ LIVE on our historic stage!*

**6pm GALA pARTy and ARTS FAIR**  
Enjoy ARNIE's delicious ICE CREAM SOCIAL  
Visit displays of the area's arts groups and  
Climb aboard a CONCORD Stage-COACH!  
**\$3,000 GALA RAFFLE – 10 winners!**

**7pm The GALA VARIETY SHOW**  
The city's own 2019-2020 entertainment season  
opens with a dazzling 90-minute preview of the  
coming attractions – music, plays, films,  
lectures, comedy, and dance!  
GALA INFO: 344-4747 and theaudi.org  
**A FUN FAMILY EVENT – FREE – NO TIX!**  
*Thanks to our generous sponsors:*  
**Timothy & Abigail B. Walker Lecture Fund  
Charter Trust Company**

**Friday, September 20 at 7:30pm**  
**Walker Lecture Fund Concert:**  
**A Grand Opening of the 123<sup>rd</sup> Season!**  
**STUDIO TWO – (The Fab 4 on stage!)**  
We can't "Imagine" a better opening for  
Concord's longest-running cultural tradition  
than this Beatles tribute, recreating the most  
exciting and fun times of their career – the club  
and touring years.

**NOTE:** Walker programs are free and open to all.  
Open seating, no tix. Doors open at 7pm. Meet-and-  
Greet receptions. More information: 469-1384 and  
walkerlecture.org

~~~~~  
*This Walker Lecture Season is dedicated to the  
memory of David E. Tardif Esq. who gave a lifetime  
of quiet service to the Walker Fund, local arts, and to  
our Concord City Auditorium.*



**Tuesday, September 24 at 6:30pm**  
**Concord Hospital Payson Center:**  
**ANTI-CANCER LIFESTYLE PROGRAM**  
"Transform Your Life and Health with a Mix  
of Six" as Dr. Cohen and Ms. Jeffries discuss  
lowering risks and improving outcomes for those  
touched by Cancer. Free, no tix. Info: Sherry  
Gamble: 227-7000 x5958.

**Wednesday, September 25**  
**7:30pm Walker Lecture Fund Event:**  
**THE ARRIVAL OF BB King**  
with Author Charles Sawyer and  
The 2120 South Michigan Avenue Band  
The amazing story of the foremost blues singer  
and guitarist of our time is told in words and  
music. Info: See 9/21 listing.

**Saturday, September 28 at 7:30pm**  
**Concord Community Concert Assn:**  
**THE BOREALIS WIND QUINTET**  
The CCCA's 89<sup>th</sup> season presenting fine  
professional artists opens with this group known  
for their "dazzling and inspiring performances."  
See borealisquintet.com.  
Pre-show reception and silent auction.  
Season membership \$60 - \$63 online to 9/16,  
then \$75, includes 5 Concord concerts with  
accompanying children free, and 6 Nashua CCA  
concerts. Single tix \$20 at Gibson's, The UPS Store,  
& door. 344-4747 and concordcommunityconcerts.org

• **OCTOBER 2019** •

**Wednesday, October 2 at 7:30pm**  
**Walker Lecture Fund Concert:**  
**NORTH SEA GAS**  
Welcome back Scotland's most popular folk  
band, performing their three-part harmonies  
plus banjos, bodhrans, whistles, bouzouki, and  
good humor. Info: See Sept. 21 listing.

**Thursday, October 3 at 6:30pm**  
**New Hampshire Historical Society:**  
**DEMOCRACY IS NOT A SPECTATOR**  
**SPORT** Historian/author Kenneth C. Davis  
presents an important lecture for our time. Tix at  
NHHS and Eventbrite. Info: 856-0604 and  
edubrulle@nhhistory.org

**Sunday, October 6 at 3pm**  
**SYMPHONY NH**  
**Season Opening Concert**  
Under its new conductor Roger Kalia, the  
orchestra's program includes Rogerson,  
Brahms, and Tchaikovsky Symphony No. 4  
with violin soloist Tereza Stanislav. Tix \$18-52  
at symphonynh.org and door. Info at  
603-595-9156 & snh@symphonynh.org

**Wednesday, October 9 at 7:30pm**  
**Walker Lecture Fund Event**  
**Michael Tougias: ABOVE AND BEYOND**  
A timely topic: the best-selling author gives a  
gripping account of John F. Kennedy and  
America's most dangerous Cold War spy  
mission – the U-2. Info: See Sept. 21.

**Sunday, October 13, 6:30 Audi Lobby**  
**FRIENDS OF THE AUDI MEETING**  
*Quarterly Business Meeting starts with dessert.  
Everyone is welcome. 344-4747*

**Friday, October 18, 7pm**  
**Saturday, October 19, 2pm**  
**Community Players of Concord:**  
**Children's Theatre Project**



From the wildly popular Broadway show and  
film comes this young actors' version of the tale  
of Princesses Elsa and Anna. Celebrate this  
area premiere with all the well-known  
characters: Kristoff and his reindeer Sven,  
Prince Hans, and the magical snowman, Olaf!  
Karen Braz directs 40 youth and teen actors in  
a great family show. Reserved seating Tix \$15  
(less \$2 by Oct. 15) communityplayersofconcord.org  
and at the box office from 10/16. Info: 344-4747

**Wednesday, October 23**  
**7:30pm Walker Lecture Fund Concert**  
**Live Opera! DAS LIED von der ERDE**  
A special evening for Concord opera lovers  
as acclaimed tenor Peter Gage Furlong leads a  
production of Gustav Mahler's masterwork, *The  
Song of the Earth*. Info: see Sept. 21.

**Wednesday, October 30**  
**7:30pm Walker Lecture Fund Concert**  
**MARK VALENTI, PIANIST**  
A Walker audience favorite returns for another  
evening of musical entertainment.  
For information, see Sept. 21 listing.

• **NOVEMBER 2019** •

**Sunday, November 3 at 2pm**  
**Concord Coachmen Barbershop**  
**Chorus: MOST WONDERFUL TIME**  
You'll have the "most wonderful time" as the  
Concord Coachmen perform Songs of the  
Season in 4-part Barbershop Harmony style.  
Tickets \$15 at door and \$12 Adv. at Adams  
Lock & Safe, Gibson's, and The UPS Store, or  
online at Eventbrite. Info:  
ConcordCoachmen.org and 226-2770.

**Saturday, November 9 at 7:30pm**  
**Concord Community Concert Assn:**  
**THE BRUBECK BROTHERS QUARTET**  
Chris and Dan Brubeck, plus Mike DeMicco and  
Chuck Lamb, add color and vibrancy to the  
spontaneity of "straight-ahead jazz".  
BBQ – The Real Deal! brubeckbrothers.com  
Pre-show reception and silent auction.  
Tix/Info: 344-4747; see Sept. 28 listing.

**Fri. Nov. 22 at 7:30pm**  
**Sat. Nov. 23 at 7:30pm**  
**Sun., Nov. 24 at 2pm**  
**Community Players of Concord NH:**



**Sweet Charity**

The Community Players 92<sup>nd</sup> season celebrates  
Neil Simon with three of his works, starting with  
the sparkling Broadway classic about a dance  
hall hostess searching for love in NYC in the  
swinging 60's. Directed by Vincant Davis, it  
features hilarious characters, stunning dance  
routines, and songs including "Big Spender" and  
"If My Friends Could See Me Now". Tickets:  
\$20, \$18 Juniors to 17 and Seniors 65+ (less \$2  
by Nov 19) communityplayersofconcord.org or  
at Box Office from Nov. 20. Info: 344-4747

THE HOLIDAY SEASON BEGINS WITH A  
THANKSGIVING WEEKEND MUSICAL!

**Friday, Nov. 29 at 7:30pm**  
**Saturday, Nov. 30 at 2pm and 7:30pm**  
**Jean's Playhouse**  
**of Lincoln:**



Our north country sister theatre brings their special show back to the Audi on the holiday weekend to revive the city's Thanksgiving Musical tradition. Charles Dickens wrote his story as mystery, and this true-to-Dickens production is a celebration of ghosts...with a sugar dusting, original music, all your favorite characters and carols, and some unexpected twists and turns. Created and directed by Joel Mercier, the show stars a cast of top actors and singers. Bring the family! Tickets: \$20, \$17 for Juniors to 16 and Seniors 65+ available online at [achristmascarolthemusical.com](http://achristmascarolthemusical.com). Info at [boxoffice@jeansplayhouse](mailto:boxoffice@jeansplayhouse) and 745-2141.

• **DECEMBER 2019** •



**Saturday, December 7, 1pm and 6pm**  
**Sunday, December 8, 1pm**  
**Cindy Flanagan's**

**Concord Dance Academy**  
**A HOLIDAY SPECTACULAR**

WOW! Kickstarting the season, this show opens with a kickline and includes Santa, sweets, and raffles, all to benefit local causes. Tix \$20 online: [TuTuTix.com](http://TuTuTix.com). Info: [ConcordDanceAcademy.com](http://ConcordDanceAcademy.com) and 226-0200

**Saturday, December 14, 2pm**  
**Turning Pointe Center of Dance:**  
**THE NUTCRACKER BALLET**

The 37<sup>th</sup> annual family-friendly holiday treat directed by Lisa Drouin Goff retains the classical, magical experience for audiences of all ages. Tix \$18 adv. online and at studio and \$20 at door. Info: 485-8710

**Sunday, December 15, at 6pm**  
**The Friends of The Audi Holiday Party**  
The Audi's annual holiday gathering starts with the "Audi Punch" and a True Pot Luck Supper and ends with special entertainment. Everyone is welcome! Info: 344-4747

**Friday, December 20, 7pm**  
**New Hampshire School of Ballet:**  
**THE NUTCRACKER**

Come enjoy this traditional performance with your family. Join Clara with her dream of falling snow, a growing Christmas tree, and a cast of over 50. Tix \$18 at Gibson's, NHSB Studio, and door. Info: 668-5330

**Coming in 2020 - save the dates!**

**Saturday, January 18 at 7pm**  
**THE RHYTHM OF THE NIGHT**

The 29<sup>th</sup> Annual Dance Extravaganza kicks off the winter entertainment season with a showcase starring 150 dancers from 10 area schools. Jamie Tisbert directs the show. Tix on sale December 1.

**Monday, January 20, 9am - 1pm**  
**MARTIN LUTHER KING SERVICE DAY**

Everyone is welcome at this mini Pitch In as we shine the Audi for upcoming shows.

**Order tix early for February shows:**

Feb 14-15-16 – The Community Players present Neil Simon's hilarious play **THE ODD COUPLE**, revised for a female cast.

February 23 Concord Community Concerts present **'A GRAND NIGHT FOR SINGING'** (on a Sunday afternoon) with the 140 voices of the New Hampshire Gay Men's Chorus, Suncook Valley Chorale & NH Master Chorale.

**INFORMATION:** David Murdo, Audi Info  
Chair: 344-4747, [nhdm40@comcast.net](mailto:nhdm40@comcast.net)

*This listing of AUDI events open to all was prepared as of August 1 by The Friends of the Audi. For updates, check the [audi.org](http://audi.org), Infoline, or 344-4747.*



WE'RE RAISING THE CURTAINS

All thanks to the Audi's wonderful Friends, the \$40,000 goal was quickly reached and the new stage curtains and rigging are being prepared for installation this fall. Next: we'll replace the velvet front curtains and gild the the proscenium arch. Our quiet fund raising continues, "One Brick – and one cookie – at a Time!" The Audi thanks you all!



Thanks to our **Calendar Sponsors**

*Better Hearing Center*

*NH's Premiere  
Hearing Health  
Care Provider*



2 Industrial Park Dr. • Concord  
224-9043 • [Betterhearingnh.net](http://Betterhearingnh.net)



CHARTER  
TRUST  
COMPANY

90 North Main St., Concord  
224-1350 \* [CharterTrust.com](http://CharterTrust.com)

**CONCORD  
CITY  
AUDITORIUM  
EVENTS**

**FALL SEASON  
2019**



**Box Office & Information**  
**(603) 228-2793**

[www.theaudi.org](http://www.theaudi.org)  
[info@concordcityauditorium.org](mailto:info@concordcityauditorium.org)  
Concord TV –channel 22

**2 Prince Street at City Hall**  
Post Office Box 652, Concord, NH 03302